

# Information Brochure

## ICI-EE 2020

### Admission to

### 3-Years BBA in Culinary Arts



Offered by:

**INDIAN CULINARY INSTITUTE  
TIRUPATI & NOIDA  
AND  
INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY  
AMARKANTAK**

**IGNTU- VICE CHANCELLOR'S MESSAGE**

I deem it my privilege and honor to be the Vice Chancellor of Indira Gandhi National Tribal University which is committed to giving quality education in all subjects' mainly to the tribal population of the country. The mandate of the University is to serve the tribal communities which have been sidelined and marginalized for centuries and remained underdeveloped and undernourished. Tribal arts, literature, medicine, tribal tourism and tribal military and culinary art have been given fewer paces in the main stream higher education from the connoisseurs of art and literature and social scientists and anthropologists also have not paid the amount of attention that they should have paid. But the University during the last few years has taken the initiatives that have taken the University to greater heights. I look forward to the mutual benefits after signing the Memorandum of Understanding with Indian Culinary Institute (ICI) both the centers of learning will contribute towards the betterment of the society.

**Prof. Shriprakash Mani Tripathi****ICI – DIRECTOR'S MESSAGE**

Indian Culinary Institute (ICI) an autonomous institute under Ministry of Tourism, Government of India commissioned at Tirupati and NOIDA, which are the state-of-art Institutes and is expected to be at par with the best International Culinary Institutes. The Indian tourism industry today added another step for further promotion and development of culinary tourism in India as the ICI will attract the best of the talents in the specialized field with a world class infrastructure such as culinary studio with facility to have smart classrooms, specialized kitchens and microbiology labs with modern and latest equipment, training restaurants for various cuisines, modern hostel facility for boys and girls.



This is the time of specialization and Culinary Art is a highly specialized field of education for Hospitality Industry today. The curriculum is being designed in close association with the best in the culinary field- both from Industry and Academia. This will ensure high employability and placement in the niche area apart from making the students ready for their own entrepreneurial venture. For young students, this is the right time to join the culinary industry for jobs and a lucrative and satisfying career. The initiative of Government of India by commissioning Indian Culinary Institutes at Tirupati and NOIDA will fulfill dreams of many of the students to make their career in this field. The students of this Institute will not only service the domestic industry but also contribute internationally as an ambassador of India's rich and diversified food heritage. I feel proud and privileged to announce academic program in the ICI Campuses under collaborative scheme with IGNTU.

**Mr. Gyan Bhushan**

## 1. ABOUT IGNTU

The Indira Gandhi National Tribal University, Amarkantak has been established by an Act of the Parliament of India, the Indira Gandhi National Tribal University Act, 2007. The University started functioning from July 2008. The jurisdiction of the University extends to the whole country and it is fully funded by the Central Government through the University Grant Commission. The university caters to the tribals' long cherished dream of higher education.

### 1.1.Aims and Objectives

The tribal people are rich in cultural heritage and skill of art and craft, but they are still marginalized in respect to higher education as well as in other walks of life. Now in the present age of globalization the world has shrunk into a village as the society has advanced in technology. But the tribes, who are the custodians of Indian culture in real sense, are far behind in this race of advancement. In order to rescue them from the present plight, the university has put before itself the following aims and objectives:

- ❖ To provide avenues of education, especially higher education and research facilities primarily for the tribal population of India.
- ❖ To disseminate and advance knowledge by providing instructional and research facilities in tribal art, tradition, culture, language, medicinal systems, customs, forest based economic activities, flora, fauna and advancement in technologies relating to the natural resources of the tribal areas.
- ❖ To collaborate with national and international universities and organizations, especially for undertaking cultural studies and research on tribal communities.
- ❖ To formulate tribal centric development models, publish reports and monographs and to organize conferences and seminars on issues relating to tribes and to provide inputs to policy matters in different spheres.
- ❖ To take appropriate measures for promoting the members of tribal communities capable of managing, administering and looking after their own needs by access to higher education through a university of their own.
- ❖ To disseminate and advance knowledge by providing instructional and research facilities in such other branches of learning as it may deem fit.
- ❖ To take appropriate measures for promoting innovations in teaching learning process in interdisciplinary studies and researches and to pay special attention to the improvement of social, educational and economic conditions and welfare of the scheduled tribes within the Union of India.

In view of the aims and objectives of the university the major thrust will be on providing more opportunity for the tribes. However, the university is open to all.

### **1.2. The Salient features of the academic system followed by the University are:**

- ❖ To provide value-based education aiming for morale and character building
- ❖ To provide an easy access to an affordable quality education, research and training for enhancement of employable skills
- ❖ To undertake basic and advanced research activities related to empowerment of tribal population
- ❖ To continuously engage in transferring new knowledge for the welfare of tribal population
- ❖ To participate persistently in community extension activities
- ❖ To strengthen facilities for modern scientific research
- ❖ To inculcate good values and morale among the University stakeholders for effectiveness, transparency and accountability
- ❖ To keep pace with the changing scenario in higher education and research at the National and International levels
- ❖ To collaborate with premier institutions for sharing of knowledge
- ❖ To foster interdisciplinary education and research
- ❖ To design course curriculum with explicit focus on tribal issues and development
- ❖ To position the University as the finest Centre of Excellence in education and research, at the global level.

## **2. INDIAN CULINARY INSTITUTE, TIRUPATI AND NOIDA**

Indian Culinary Institute (ICI) is an autonomous body under Ministry of Tourism, Government of India. The Institute has its Campus at Tirupati and at NOIDA. It was established by the Govt. of India with the object of running various programs in Culinary Art starting from Skill level to the highest level of study on the subject and for documentation as well as preservation of various Indian cuisine. The ICI is one of its kind, Premier and State of Art Institute and committed to quality education in the field. Quality of education and training at the Institute will help students to emerge as professionally qualified personnel in Culinary Art.

A well-defined course syllabus has been designed to provide comprehensive, rigorous and contemporary theoretical and practical knowledge to the students, thereby meeting the expectations of Culinary industry. Maximum emphasis is given on practical inputs from subjects pertaining to culinary and social sciences. ICI makes all possible efforts to equip the classrooms with all modern gadgets to facilitate for effective teaching and learning.

### 3. BBA IN CULINARY ARTS PROGRAM

The Bachelor of Business Administration in Culinary Art is offered at Indian Culinary Institute, Noida & Tirupati under collaborative scheme with the Indira Gandhi National Tribal University. The Three-Year (Six Semester) program equips students with all the required skills, knowledge and attitude to efficiently discharge responsibilities in the Hospitality sector as chef/ kitchen management and Culinary Specialist. The program also involves in-depth laboratory/ Kitchen work for students to acquire required knowledge and skill standards in the operational areas of Food Production (various Cuisine of Indian and International), Food Handling, Hygiene and food safety standard. It also provides managerial inputs for kitchen management and food costing.

The program is aimed to produce Chefs to cater hotel, hospitality and allied industry. In the hotel/hospitality industry, highest paid employee is Chef. Chefs are responsible for preparation of food with culinary skills, which is the main identity of the hotel and the place. It is the field where one can showcase his/her passion and creativity more than any other area. Chef means not only working in hotel or hospitality or allied industry but also one can recognize himself/herself by becoming Celebrity Chef. Apart from it, one can also become an entrepreneur by setting up his/her own specialized food outlet.

### 4. CAREER OPPORTUNITIES FOR CULINARY GRADUATES

Global growth and development of tourism have opened innumerable openings. As a result, the graduating students of ICI can look forward to career opportunities as;

- ❖ Chef in Hotel and allied hospitality industry;
- ❖ Kitchen Management positions in Hotels after initial stint as trainee;
- ❖ Flight Kitchens services;
- ❖ Indian Navy Hospitality services;
- ❖ Management Trainee/Executive in international and national fast food chains;
- ❖ Hospital and Institutional Catering;
- ❖ Faculty in Hotel Management/ICI/Food Craft Institutes;
- ❖ Kitchen Management in Shipping and Cruise lines;
- ❖ Railway Hospitality and Catering Services;
- ❖ Hotels and Guest Houses run by State Tourism Development Corporations;
- ❖ Self-employment through entrepreneurship and
- ❖ Nutrition Expert

The ICI will arrange campus placement for its students by inviting renowned hotel, hospitality and allied industry every year. Even, ICI will assist the pass-outs for getting placement overseas. The ICI will also

organize for foreign collaboration by way of students exchange program, faculty exchange program with renowned Culinary Institutes around the globe for better exposure of the students in the field.

## 5. ELIGIBILITY FOR ADMISSION

### 5.1 QUALIFYING EXAMINATION

A pass in 10+2 system of Senior Secondary examination or its equivalent from a recognized Board/Council with a minimum of 50% in case of General and OBC candidates and 45% in case of SC and ST candidates. Those appearing in 10+2 or equivalent examination can also appear in Entrance Examination 2020 on provisional basis. Provisional admission will stand cancelled if proof of having passed the qualifying examination (10+2 or its equivalent) scoring the required percentage of marks is not submitted at the time of admission or latest by **30.09.2020**

The offer of admission is subject to verification of original certificates/documents at the time of admission. If any candidate is found ineligible later, even after admission to the Institute, his/her admission will stand cancelled.

### **QUALIFYING EXAMINATIONS (10 + 2) LEVEL FOR INDIAN STUDENTS (with a minimum of 50% in case of General and OBC candidates and 45% in case of SC and ST candidates)**

- ❖ Intermediate /HSC/ +2 level examination in the 10+2 pattern of Senior Secondary education of any recognized Board / University.
- ❖ General Certificate Education (GCE) Examination (London/Cambridge/Sri Lanka) at the Advanced (A) level.
- ❖ High School Certificate Examination of the Cambridge University.
- ❖ Any Public School/Board/University Examination in India or in a foreign country recognized by the Association of Indian Universities (AIU) as equivalent to 10+2 pattern of Senior Secondary education.
- ❖ H.S.C. Vocational Examination approved by NCVT and SCVT of concerned state.
- ❖ Senior Secondary School Examination conducted by the National Open School with a minimum of five subjects, result of which should be available up to 30.09.2020.

**Note:** For recognized Board refer website [www.cobse.org](http://www.cobse.org). List of Boards/ Universities conducting class 12th/ Equivalent Examination is given at **Annexure- 1**

## 5.2 AGE LIMIT

For candidates from General and OBC categories, upper age limit is 22 years as on **01<sup>st</sup> July 2020**. Candidates born on or after August 01, 1997 are eligible. In the case of Scheduled Caste, PD and Scheduled Tribe candidates, upper age limit is 27 years as on **01<sup>st</sup> July 2020**. That is SC/ST candidates born on or after August 01, 1992 are eligible. Upper age limit for Physically Challenged candidates shall be reckoned as per the category he/she belongs to i.e. General/SC/ST/OBC. Date of birth as recorded in the Secondary Education Board/Pre-University Certificate shall be considered as the authentic proof for age criteria. At the time of counseling, this certificate must be produced in original as a proof of age, failing which the candidate will not be considered for counseling/admission.

## 5.3 PHYSICAL FITNESS

All qualified candidates will have to submit a physical fitness certificate at the time of admission from a Registered Medical Practitioner in the prescribed format given at **Annexure - II**.

## 6. RESERVATION OF SEATS

As per Government of India rules candidates belonging to certain categories are admitted to seats reserved for them. Benefit of reservation shall be given only to those classes/castes/tribes which are in the respective Central List published by the Government of India.

### 6.1 DOCUMENT REQUIRED IN SUPPORT OF CLAIM FOR RESERVATION

The certificate of SC, ST & OBC category is required to be issued by District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/City Magistrate/Sub-Divisional Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate/Revenue Officer not below the rank of Tehsildar/Sub-Divisional Officer of the area / Administrator/Secretary to Administrator/Development Officer (Lakshadweep Island) where the candidate and/or his/her family normally resides. Certificate issued by any other authority will not be accepted. Candidates are required to produce the original Caste Certificate along with attested copy at the time of Counseling as well as at the time of admission at the Institute.

### 6.2 PHYSICALLY DISABLED (PD)

5% of seats across the board are reserved for Physically Disabled candidates. For any category of disability (viz. loco motor, visual, dyslexia, speech, and /or hearing) benefit would be given to those who have at least 40% physical impairment, subject to condition that the candidate is able to perform the kitchen practical's without any third person support.

The percentage of disability of the candidates will be required to be certified by Chief Medical Officer (CMO), Central Govt./ State Govt./ Municipal Corporation run Hospitals only. Such candidates are required to produce the original Medical Certificate both at the time of Counseling and at the time of Admission to the Institute. In case of any dispute in determining the eligibility under PD category, the decision of the Medical Board to be constituted by Institute would be final.

### 6.3 LEGAL JURISDICTION

The Secretary of the ICI Society shall be the legal person in whose name the ICI may sue or may be sued. If any person or officer dealing with the conduct of JEE engaged himself/herself in act(s) that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.

### 6.4 Important Information

- ❖ Admission to first year of BBA Culinary Art program is strictly based on the All India Rank (AIR) earned by the candidate in the written test of Entrance Examination and their choice of preference of the campus.
- ❖ Ranks are strictly based on the marks obtained by the candidate in written examination. No group discussion or interviews are involved.
- ❖ Admission is followed by checking of eligibility of candidates, verification of documents, depositing of required fees for the first semester.

## 7. ABOUT THE ENTRANCE EXAMINATION

### 7.1 DATE OF WRITTEN EXAMINATION

The date of Written Test Examination is on Saturday **16<sup>th</sup> May, 2020 (10.00 am to 12.00 noon)** Candidate should report to the Examination Centre at 9.00 a.m.

### 7.2 How to apply

Information Brochure can be downloaded from the website [www.ici.nic.in](http://www.ici.nic.in) and online application link will be available from **1<sup>st</sup> Jan, 2020 to 27<sup>th</sup> April, 2020**. Confirmation sheet (i.e. print out of online application) along with photograph, other documents and application fee Demand Draft (DD in favour of ICI payable at NOIDA) should be sent to following address latest by **30<sup>th</sup> April, 2020**.

**Address:**

**In-charge Finance Officer,  
Indian Culinary Institute,  
A – 35, Sector - 62, NOIDA - 201309**



Application fee:

- for General, EWS and OBC candidates Rs.1000/-
- for SC/ ST/ PD candidates Rs.500/-

### 7.3 Pattern for Written Examination (ICI-EE)

S.N	Subject	No. of Questions	Duration
1	Numerical Ability and Analytical Aptitude	20	2:00 Hrs.
2	Reasoning and Logical Deduction	20	
3	General Knowledge & Current Affairs	20	
4	English Language	20	
5	Aptitude for Service Sector	20	
TOTAL		100	

### 7.4 Language of Question Paper

Question Paper will be bilingual i.e. in English and Hindi (except for English Language).

### 7.5 Marking Scheme for (Entrance Examination) Written Test

Each correct answer under Numerical Ability & Analytical Aptitude, Reasoning & Logical Deduction, General Knowledge & Current Affairs and English Language components carry one mark. There is no negative marking.

### 7.6 Result of Written Test

Result of Written Test and allotment of seat for admission shall be announced on the ICI website or [www.thims.gov.in](http://www.thims.gov.in) on **29th May, 2020**. However, the admission should be confirmed by physically present of the candidate along with original document and by depositing one semester fee at any of the campus of ICI.

### 7.7 Availability of Seats for the academic session 2020-23:

ICI Campus	Total Seat	UR/ Open	EWS	Open/ EWS PD	OBC	OBC PD	SC	SC PD	ST
ICI Noida	120 Seats	46	11	3	31	2	17	1	9
ICI Tirupati	120 Seats	46	11	3	31	2	17	1	9

NOTE: 100 percent Hostel seats are available in both the campus of ICI, allotment will be done on the basis of demand only. Charges for hostel etc. as mentioned below in the fee column.

## 8. GUIDELINES FOR FILLING UP THE APPLICATION FORM FOR ENTRANCE EXAMINATION

- ❖ The candidates are advised to go through the Admission Brochure carefully and acquaint themselves with all requirements in respect to filling up of the Application Form for Entrance Examination- 2020.

- ❖ It will be the sole responsibility of the candidate to make sure that he/she is eligible and fulfils all the conditions prescribed for admission.
- ❖ If ineligibility of a candidate is detected at any stage before or after examination/declaration of result or during any stage of the programme, his/her candidature/admission will be cancelled without any notice, disciplinary action will be taken against him/her and entire fee paid will also be forfeited.
- ❖ The candidate must fill the application form in his/her own handwriting, clearly, legibly and in block letters.
- ❖ The Application Form should be filled in English only.
- ❖ Incomplete Application Form will be summarily rejected, and no request will be entertained in this regard.
- ❖ Candidate should write his/her name in CAPITAL LETTERS (IN ENGLISH) as given in Class X or equivalent certificate. Write a single letter in a box. Do not leave any blank box within any word of your name.
- ❖ Leave only one blank box between consecutive words of your name. If your name has several initials, leave one blank after each of them.
- ❖ Name of Mother/Father: Write the name of your Mother or Father exactly as in your Class X or equivalent certificate. Leave one and only one blank box between consecutive words of your mother's / father's name.
- ❖ Date of birth: Enter the date, month and year of your birth as per English Calendar and as recorded in your School/Board (Class-X) Pre-University examination certificate. Use numerals 01 to 31 for Date, JAN to DEC (01 to 12) for Month and four digits for year of birth. For example, if born on 16th August 1998, the date should be entered as follows: 16.08.1998.
- ❖ Category: Tick the appropriate box for your categories- General (GEN), Scheduled Caste(SC), Scheduled Tribe(ST), Other Backward Classes (OBC (Non-Creamy Layer), and sub category such as Physically Disabled(PD). Categories once declared by the candidate, cannot be changed later (at the time of admission). If no category is specified, you would be considered as falling under 'General' category only. And, no claim of being to a reserve category, whatsoever shall be entertained thereafter. If a candidate falls in more than one category, he/she can tick more than one box, e.g., if a candidate falls in SC & Physically Disabled categories then he/she should tick the box for SC and PD Categories.
- ❖ Gender: Tick the appropriate box indicated for 'Male', 'Female' or other.
- ❖ Qualifying Exam: Tick the box titled "Passed" if you have already passed the 10+2 or any other specified

- ❖ Qualifying examination, which makes you eligible for the Entrance Test. Tick the box titled “APPEARING”
- ❖ If you are appearing for the examination, which makes you eligible. The title “APPEARING’ covers the cases of “APPEARED in qualifying exam” candidates only.
- ❖ Nationality: If your nationality is Indian, write “INDIAN”. If your nationality is not Indian; write ‘Other’ and write the nationality you have.
- ❖ Mailing Address: Write your name and complete mailing address IN CAPITAL LETTERS including the PIN CODE along with Telephone/ Mobile numbers with relevant STD Code at which the communication is to be sent.
- ❖ E-Mail ID: Write your one mail ID in which the written test call letter and the result can be posted.
- ❖ Photograph of the candidate: The candidate should affix his/her recent colour photograph with white background (without attestation) taken not more than three months old. The photograph should be pasted (NOT STAPLED) in the space marked for it.
- ❖ Centre of Test: Refer to the list of Centres of Entrance Examination 2020. Fill in the code and name of the Centre from where candidate wishes to appear for Joint Entrance Examination.
- ❖ Verification and Countersignatures: While filing up of the application form, the candidate must verify the correctness of all the particulars furnished by him/her by putting his/her signature at the appropriate spaces provided for the purpose in the application form. Signature is also required to be put within the box provided. The candidate must get his/her application form countersigned by the parent/guardian. Relationship of the person countersigning the application form with the candidate should also be specified in the box meant for the purpose. In case any candidate is found to have furnished false information or is found to have concealed any material information in his/her application, he/she will be debarred from admission. Further, such a candidate shall also be liable for punishment.

### **BE CAREFUL WHILE HANDLING OF APPLICATION FORM**

No request for change/correction/modification in the particulars of Application Form will be entertained.

**Note:** Candidate may note in their own interest that there is no provision of relaxation in respect of age or qualification, so candidates may check their eligibility before submission of application form.

### **9. MAILING YOUR FILLED IN APPLICATION FORM**

Print out of on-line Application Form should be sent to

**The Finance officer In-charge  
Indian Culinary Institute,  
A-35, Sector 62, Noida-201309**

by Registered Post / Speed Post. Applications mailed by Registered/Speed Post after last date shall not be accepted. Application can also be submitted by hand at ICI, NOIDA. The last date for receipt of printed Application Form at ICI, NOIDA is **30<sup>th</sup> April, 2020**.

## 10 ADMIT CARD

Admit Card shall be downloaded by all the eligible candidates from the site [www.ici.nic.in](http://www.ici.nic.in) or [www.thims.gov.in](http://www.thims.gov.in), from **8<sup>th</sup> May, 2020 to 16<sup>th</sup> May, 2020**. A consolidated centre wise list of the eligible list called for ICI-EE written test will also be published in the ICI web-site [www.ici.nic.in](http://www.ici.nic.in) and web-site [www.thims.gov.in](http://www.thims.gov.in) for information of the candidates. In case any of the candidate not able to download the admit card for any technical problem; they may come directly to the written test centre as per the consolidated statement displayed in ICI and THIMS web-site. While coming they should bring one of his photographs identical to the photo be pasted in the application form and any of his identity card viz. Voter ID Card, Aadhar Card, Driving License if any, Passport if any, PAN card if any in original to prove his/ her identity. Such candidates will be issued duplicate Admit Card by the centre superintendent and will be allowed to sit in the Entrance exam.

Impersonation is a cognizable offence and Centre Test Administrator is authorized to file F.I.R. with the Police against the impersonator. Candidate should present the Admit Card to the invigilator at the Examination Centre for cross-verification. In case of doubtful identity, the candidate shall not be allowed to sit for the examination.

## 11. WRITTEN TEST CENTRES FOR ENTRANCE EXAMINATION-2020

### 11.1 Date and Time of Written Test

The ICI Entrance Examination will be held on

Day: Saturday                      Date :        **16th May, 2020**                      **Time: 10.00 am to 12.00 noon.**

Candidates should report at examination venue 60 minutes before the commencement of the examination.

### 11.2 Written Test Centres Name and Code

Centre CityName	Test Centre Code	Centre CityName	Test Centre Code
Bengaluru	101	Kolkata	114
Bhopal	102	Lucknow	115
Bhubaneshwar	103	Mumbai	116
Chandigarh	104	Noida	502
Chennai	105	Patna	111
Gandhinagar	106	Tirupati	501
Guwahati	109	Thiruvananthapuram	121

Applicants should choose any one Test Centre from the above 15 Test Centres for appearing in the Written Examination and indicate the same in the Entrance Examination Application Form in the appropriate column.

### 11.3 Change of Written Test Centre

Under exceptional circumstances, change of centre may be permitted if an application with valid reasons for the change of centre is received in the office of Finance Officer In-charge, ICI, NOIDA on or before **4<sup>th</sup> May, 2020** along with non-refundable fees of Rs.1000/- through Demand Draft drawn in favour of ICI, payable at Delhi/NOIDA.

### 11.4 Code of conduct for candidates during Entrance Examination 2020

Candidates shall maintain perfect silence and attend to their Question Paper only. Any conversation or gesture or disturbance in the Examination Room/Hall shall be deemed as misbehavior. If a candidate is found using unfair means or impersonating, his/her candidature shall be cancelled, and he/she will be liable to be debarred for taking examination either permanently or for a specified period according to the nature of offence.

Candidates are not allowed to carry any textual material, Calculators, Document Pen, Slide rules, Log Tables, Electronic Watches with facilities of calculator, printed or written material, bits of papers, mobile phone, pager or any other device, except the Admit Card inside the Examination Room/ Hall. If any candidate is in possession of any of the above item, his/her candidature will be treated as unfair means and his/her current examination will be cancelled and he/ she will also be debarred for future examination(s) and the equipment will be seized.

The candidate shall not remove any page(s) from the Test-Booklet and if he/she is found to have removed any page(s) from his/her Test Booklet, he/she will be presumed to have used unfair means and shall be liable for criminal action.

## 12. SEAT ALLOTMENT PROCESS

### 12.1 Allotment of seats

Allotment of seat will be made only on the basis of merit and choice filled by the candidate. Allotment of seat against the reserved category will be made out of the candidates exists in the merit list.

<b>1<sup>st</sup> Round Seat Allotment</b>	<b>1<sup>st</sup> June, 2020</b>
<b>Reporting of 1<sup>st</sup> Round</b>	<b>2<sup>nd</sup> June to 6<sup>th</sup> June 2020</b>
<b>2<sup>nd</sup> Round Seat Allotment</b>	<b>11<sup>th</sup> June, 2020</b>
<b>Reporting of 2<sup>nd</sup> Round</b>	<b>12<sup>th</sup> June to 16<sup>th</sup> June 2020</b>

<b>Final Round Allotment</b>	<b>22<sup>nd</sup> June, 2020</b>
<b>Final Round Reporting</b>	<b>24<sup>th</sup> June to 30<sup>th</sup> June2020</b>

## 12.2 Withdrawal and Refund policy:

- ❖ Where 100% of deposited fee (Rs.79500) is permitted (except the Admission fee of Rs.1000/-) on cancellation of admission before last date of last round of admission
- ❖ Where part refund of fee is permitted (under this category total amount to be forfeited is Rs.1000 + Rs.37500 which equivalent to 50% of first semester tuition fee and admission fee=38500) on cancellation of admission one day before the commencement of the academic session and not able to cancel seat before starting the academic session but not attendant any classes.
- ❖ Where No Refund is applicable (except Caution Money Rs.2500/-) after commencement of classes. i. e. **14<sup>th</sup> July 2020** who attended any classes.
- ❖ Hostel Fee and Hostel Caution Deposit
  - a. 100% refundable: If facility not availed even for one day
  - b. Propionate If facility availed even one day

### Important Instruction:

Refund of fee shall be made within 45 days by the respective allotted Institute on receipt of written request from the candidate with requisite supporting documents.

## 12.3 Commencement of Academic Session

Induction for 2020-21 batches scheduled from, **14<sup>th</sup> July, 2020** in the institutes (ICI) at Tirupati and NOIDA.

## 13. OTHER INFORMATION

### Tentative Fee Structure

Components	2020-21		2021-22		2022-23	
	1 <sup>st</sup> Semester	2 <sup>nd</sup> Semester	3 <sup>rd</sup> Semester	4 <sup>th</sup> Semester	5 <sup>th</sup> Semester	6 <sup>th</sup> Semester
Admission Fee	1000	NIL	NIL	NIL	NIL	Nil
Tuition Fee	75000	70000	75000	70000	75000	70000
Examination Fee	2000	2000	2000	2000	2000	2000
Caution Money	2500	NIL	NIL	NIL	NIL	NIL
<b>TOTAL</b>	<b>80500</b>	<b>72000</b>	<b>77000</b>	<b>72000</b>	<b>77000</b>	<b>72000</b>

Note: - In addition to above institute may incidental and other service charge etc.

Hostel facility for 100% Boys and Girls are available in both the campuses. Hostel fee (Including Mess Charge) Rs.30000/- per Semester will be charged if the facility availed.

For any query: Toll free helpline No. 1800 180 3151 or send email at [indianculinaryinstitute@gmail.com](mailto:indianculinaryinstitute@gmail.com)

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**THE SAMPLE QUESTIONS/GUIDELINES ARE ONLY INFORMATIVE AND INDICATIVE FOR THE CANDIDATES. THE ACTUAL QUESTIONS MAY VARY IN DIFFICULTY LEVEL AND CONTENT DISPERSION.**

**NUMERICAL ABILITY AND ANALYTICAL APTITUDE**

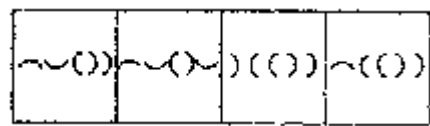
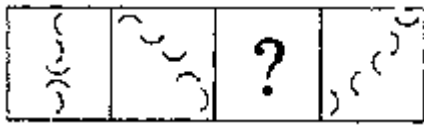
1. What is the number of numbers between 400 and 500 if both the numbers are counted?  
 (1) 101 (2) 100 (3) 99 (4) 102
2. After the division of a number successively by 3, 4, and 7, the remainders obtained are 2, 1 and 4 respectively. What will be the remainder if 84 divide the same number?  
 (1) 80 (2) 76 (3) 41 (4) 53
3. The sum of all even two digit numbers is divided by one of them leaving no remainder. It is known th at the sum of the digits of the divisor is 9, and that the digits in the quotient and divisor are the reverse of each other. The divisor is  
 (1) 18 (2) 36 (3) 54 (4) 72
4. In a class of 51 students, the difference between the highest marks and the least marks is 70. If the average score is calculated without considering the student who got the highest marks then the average score decreases by 1%. If the average score is calculated without considering the student who got the least marks then the average score increases by  $1\frac{1}{3}\%$ . What is the original average score of the class?  
 (1) 60 (2) 70 (3) 80 (4) 40
5. Shashi counts all the numbers from 252 to 594 and checks for the number of occurrences of 8. How many times does he come across the number 8?  
 (1) 74 (2) 76 (3) 79 (4) 80
6. How many metres of cloth 5 m wide will be required to make a conical tent, the radius of whose base is 7 m and whose height is 24 m? (Take  $\pi = \frac{22}{7}$ )  
 (1) 108 m (2) 110 m (3) 112 m (4) 115 m
7. Aluminum is not used  
 (1) in silvery paints (2) for making utensils (3) for making wires (4) as oxidizer in metallurgy
8. Viruses are composed of  
 (1) proteins only (2) nucleic acids only (3) proteins and nucleic acids (4) lipoprotein
9. Soap helps in cleaning clothes, because  
 (1) it lowers the surface tension of the solution (2) it absorbs the dirt  
 (3) it increases the surface tension of the solution (4) chemicals of soap change
10. The stored food material found in muscles is  
 (1) Phosphogen (2) Lipid (3) Glycogen (4) Protein

**REASONING AND LOGICAL DEDUCTION**

**Direction (Question 11):** In this question, there is set of four figures labelled A, B, C and D called the Problem Set followed by a set of four other figures labelled 1, 2, 3 and 4 called the Answer Set. One figure contains a question mark. Select a suitable figure from the Answer Set which will substitute this question mark so that a series is formed by the figures A, B, C and D taken in order. The number of the selected figure is the answer.

11. Problem Set

Answer Set



A B C D (1) (2) (3) (4)

**Direction (Question 12):** In this question below are three statements followed by three conclusions numbered I, II and III. You have to take the three given statements to be true even if they seem to be at variance from commonly known facts and then decide which of the given conclusions logically follows from the three given statements disregarding commonly known facts. Then decide which of the answers (1), (2), (3) and (4) is the correct answer and indicate it on the answer sheet.

12. Statements: Some chairs are tables. Some tables are drawers. All drawers are shelves

Conclusions: I. Some shelves are tables. II. Some drawers are chairs. III. Some shelves are drawers.

- (1) Only I and III follow
- (2) Only I and either II or III follow
- (3) Only II and either I or III follow
- (4) All I, II and III follows

**Direction (Question 13):** The below question consists of a question and two statements numbered I and II. Decide whether the data provided in the statements are sufficient to answer the question. Mark answer as

- (1) if the data in statement I alone are sufficient to answer the question, while the data in, statement II alone are not sufficient to answer the question.
- (2) if the data either in statement I alone or in statement II alone are sufficient to answer the question.
- (3) if the data in statement II alone are sufficient to answer the question, while the data in statement I alone are not sufficient to answer the question.
- (4) if the data in both statements I and II together are necessary to answer the question.

13. In a class, the ratio of boys and girls is 13:10. How many boys are there in the class?

- I. The number of boys is 30% more than that of girls.
- II. The number of girls is 15 less than that of boys.

**Directions (Questions 14-15):** Complete the series. 14. 9, 15, 23, 33, ?

- (1) 44
- (2) 38
- (3) 36
- (4) 45

15. In a certain code, PEAK is written as '3512' and DINE is written as '6895'. How is KIND written in that code?

- (1) 2396
- (2) 2896
- (3) 2986
- (4) 2596

**Directions (Questions 16-18):** Read the following information to answer these questions.

In a school, there were five teachers, A and B were teaching Hindi and English. C and B were teaching English and

Geography. D and A were teaching Mathematics and Hindi. E and B were teaching History and French.

16. Who among the teachers was teaching maximum number of subjects?

- (1) A
- (2) C
- (3) B
- (4) D

17. Which of the following pairs was teaching both Geography and Hindi?

- (1) A and B
- (2) C and A
- (3) B and C
- (4) None of these

18. More than two teachers were teaching which subject?

- (1) History
- (2) French
- (3) Hindi
- (4) Geography

**Directions (Questions 19-20) :** Each of the following questions is based on a set of propositions I-IV. Select the best answer to each question.

- (1) All P are Q.
- (2) Some P are not Q.
- (3) Some, but not all, P are Q.
- (4) No P are Q.



19. Considered only by themselves, which of the following pairs of statements might either both be true or both be false?  
(1) I and II (2) II and III (3) I and III (4) I and IV
20. Considered only by themselves, all of the following pairs of statements might both be false but could not both be true except?  
(1) I and II (2) I and III (3) I and IV (4) II and IV

### GENERAL KNOWLEDGE AND CURRENT AFFAIRS

21. World's tallest building is  
(1) Eiffel Tower (2) Burj Khalifa (3) Statue of Liberty (4) Qutub Minar
22. Nicole Faria is  
(1) Miss Earth 2010 (2) Miss World 2010 (3) Miss Universe 2010 (4) None of these
23. The host of 2018 World Cup of Football is  
(1) Qatar (2) Russia (3) Japan (4) India
24. The largest freshwater lake in the world is  
(1) Lake Victoria (2) Lake Michigan (3) Lake Balkhash (4) Lake Superior
25. Which book, written by Rashmi Bansal, profiles the story of 25 IIM-Ahmedabad graduates?  
(1) Stay Hungry Stay Foolish (2) The Elephant, the Tiger and the Cell Phone  
(3) The Five Dollar Smile (4) None of these
26. Big Cinemas is a subsidiary of  
(1) A.V. Birla group (2) Reliance ADAG (3) Essar Group (4) None of these
27. Which state of India projects itself as "God's own Country"?  
(1) Kerala (2) Himachal Pradesh (3) Uttarakhand (4) Chattisgarh
28. SPICMACAY is concerned with.  
(1) arts and culture (2) music and culture (3) photography and culture (4) sports and culture
29. Mukta Arts is associated with which among the following film personalities?  
(1) Dev Anand (2) Subhash Ghai (3) Yash Chopra (4) Suraj Barjatya
30. India's position in terms of medals tally at 16th Asian Games 2010 at Guangzhou was  
(1) Fifth (2) Sixth (3) Seventh (4) Third

### APTITUDE FOR SERVICE SECTOR

31. If you want to be successful, you should be  
(1) grossly over confident (2) confident (3) under confident (4) over confident
32. If you have just been denied promotion and your junior has been selected, what should you do?  
(1) Leave the organization (2) Abuse the junior for manipulation and protest against the management  
(3) Move the court (4) Talk to your boss, bring out your contribution and ask for reconsideration
33. If you happen to on the spot of a road accident, where a person is injured, what should you do?  
(1) Call the police (2) Inform the injured person's relative  
(3) Provide him first-aid, if you can (4) Avoid the scene of accident

34. In case you get angry on some issue, you should  
 (1) display your anger by shouting and give vent to your anger (2) avoid the situation  
 (3) try to reason and delay your reactions (4) distract your attention from the issue
35. You would like to be friendly with a person who is  
 (1) clever and smart (2) simple and honest  
 (3) extrovert and dominating (4) quiet and withdrawn
36. While selecting a candidate for a service industry job, you will go for a candidate who is  
 (1) highly academic (2) social and helpful (3) quiet and an introvert (4) responsible
37. If you happen to come across a girl child, who has unfortunately got separated from the parents in the crowd, you would  
 (1) enquire about her parents and help her as the need be (2) hand over the child to people around  
 (3) inform the police (4) ignore to avoid any hassle
38. In case you happen to witness a family quarrel in your immediate neighborhood, you would  
 (1) ignore and forget (2) inform other neighbours and try to intervene  
 (3) shout and tell them not to make noise (4) inform police
39. When you see a cluster of slums in your neighbourhood, what comes to your mind?  
 (1) Slums should be immediately removed to a far-off place (2) Slums are a scar on our cities  
 (3) Persons living in slums should also have a place to live (4) Try and ignore the issue
40. On receipt of bad performance review, you would  
 (1) become extremely angry (2) be disappointed and frustrated  
 (3) try and take criticism in stride and learn some lessons (4) go and fight with your boss

## ENGLISH LANGUAGE

**Directions (Questions 41-42):** In each of the following questions a related pair of words or phrases given. Each pair is followed by four other pairs of words. Choose the pair that best expresses the relationship as by the original pair.

41. Harm : Damage  
 (1) sweet : sour (2) stout : weak (3) injure : incapacitate (4) hook : crook
42. Contradict : Contravene  
 (1) deny : refute (2) confuse : satisfy (3) compensate : damage (4) profane : vulgarity

**Directions (Questions 43-44) :** In each of the following questions, out of the given alternatives choose the one which is closest in meaning to the underlined word and can replace it without changing the meaning of the sentence.

43. He gave me a detailed account of the meeting.  
 (1) report (2) summary (3) explanation (4) precis
44. It is so gratifying to know that there are not many small-pox cases these days.  
 (1) pleasing (2) surprising (3) satisfying (4) happy

**Direction (Question 45) :** In the question, choose the word which is most opposite in meaning of the underlined word in the sentence.

45. This is only the most tenuous evidence for it.  
 (1) abundant (2) enough (3) reasonable (4) less

**Directions (Questions 46-47) :** In these questions, fill in the blank with most appropriate word from the given alternatives to complete the sentences meaningfully.

46. A new shop .....opened in the building, since last week.

(1) will be                      (2) has been                      (3) is                      (4) would be

47. My first lesson .....forgiveness came from my father.

(1) on                      (2) in                      (3) about                      (4) upon

Direction (Question 48) : In the question four sentences are given. Choose the sentence which is grammatically wrong.

48. (1) She had finished her work when I met her. (2) Do you believe in God?

(3) He cut his hand with a knife. (4) He challenged me for a duel.

Direction (Question 49) : In the question, choose the option which best expresses the meaning of the idiom given.

49. To carry off the bell

(1) To call others for help                      (2) To bag the first position

(3) To steal all wealth and flee                      (4) To trouble others

Direction (Question 50) : In the question, out of the given group of words, choose the mis-spelt word.

(1) Boast                      (2) Cataloge                      (3) Terrible                      (4) Heritage

Recognised Boards/Universities conducting Class 12<sup>th</sup>/Equivalent Examination in India (As per COBE Record)

1. ANDHRAPRADESH BOARD OF INTERMEDIATE EDUCATION
2. ASSAM HIGHER SECONDARY EDUCATION COUNCIL
3. BIHAR INTERMEDIATE EDUCATION COUNCIL (BIHAR SCHOOL EXAMINATION BOARD)
4. CENTRAL BOARD OF SECONDARY EDUCATION
5. CHHATTISGARH MADHYAMIK SHIKSHA MANDAL (CHHATTISGARH BOARD OF SECONDARY EDUCATION)
6. COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS
7. GOA BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION
8. GUJARAT SECONDARY EDUCATION BOARD
9. HARYANA BOARD OF EDUCATION
10. HP BOARD OF SCHOOL EDUCATION
11. J&K STATE BOARD OF SCHOOL EDUCATION
12. JHARKHAND ACADEMIC COUNCIL
13. KARNATAKA BOARD OF PRE-UNIVERSITY EDUCATION
14. KERALA BOARD OF PUBLIC EXAMINATIONS
15. MADHYAPRADESH BOARD OF SECONDARY EDUCATION
16. MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION
17. MANIPUR COUNCIL OF HIGHER SECONDARY EDUCATION
18. MEGHALAYA BOARD OF SECONDARY EDUCATION
19. MIZORAM BOARD OF SCHOOL EDUCATION
20. NAGALAND BOARD OF SCHOOL EDUCATION
21. ODISHA COUNCIL OF HIGHER SECONDARY EDUCATION
22. PUNJAB SCHOOL EDUCATION BOARD
23. RAJASTHAN BOARD OF SECONDARY EDUCATION
24. TAMILNADU BOARD OF HIGHER SECONDARY EDUCATION
25. TRIPURA BOARD OF SECONDARY EDUCATION
26. UP BOARD OF HIGHER SCHOOL AND INTERMEDIATE EDUCATION
27. UTTARANCHAL SHIKSHA EVAM PARIKSHA PARISHAD
28. WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION
29. NATIONAL INSTITUTE OF OPEN SCHOOLING
30. JAMIA MILIA ISLAMIA, NEW DELHI
31. ALIGARH MUSLIM UNIVERSITY, ALIGARH
32. DAYAL BAGH EDUCATIONAL INSTITUTE, AGRA
33. BANASTHAL VIDYA PEETH, RAJASTHAN
34. VISHWABHARTI UNIVERSITY, SHANTINIKETAN, BIRBHUM, WB
35. RAJIV GANDHI UNIVERSITY OF KNOWLEDGE TECHNOLOGIES, HYDERABAD
36. HARYANA OPEN SCHOOL, BHIWANI
37. RAJASTHAN STATE OPEN SCHOOL, JAIPUR
38. MP STATE OPEN SCHOOL, BHOPAL
39. ANDHRAPRADESH OPEN SCHOOLS SOCIETY
40. BIHAR BOARD OF OPEN SCHOOLING EXAMINATION
41. CHHATTISGARH STATE OPEN SCHOOL
42. CBSE (CBSE International)
43. TELANGANA BOARD OF INTERMEDIATE EDUCATION
44. TELANGANA OPEN SCHOOLS SOCIETY
45. WEST BENGAL COUNCIL OF FRABINDRA OPEN SCHOOLING
46. ASSAM STATE OPEN SCHOOL
47. DIRECTORATE GENERAL OF MILITARY TRAINING (RIMC)

**(FORMATFORMEDICALCERTIFICATE) CERTIFICATE**

*(To be completed and signed by registered MBBS Doctor and presented by the candidate at the time of Admission)*

Certified that I have in general and also in regard to following infectious diseases examined Mr/Ms\_\_\_\_\_. (Whose signature is given below) Son/Daughter of Sh.\_\_\_\_\_ Resident of\_\_\_\_\_

Disease Finding

- a) Infectious skin diseases
- b) Psoriasis Foliate
- c) Tuberculosis
- d) Trachoma
- e) Venereal disease
- f) HIV

And find that the/she is not suffering from any of the above diseases. I also certify that after examination I find that Mr./ Ms.\_\_\_\_\_ is fit to undergo course of study in BBA in culinary Arts.

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
(Signature of Registered Medical Practitioner)

Seal\_\_\_\_\_

Registration No:\_\_\_\_\_



**Indira Gandhi National Tribal University**  
(A Central University established by an act of Parliament)  
**Indian Culinary Institute**  
(An Autonomous body under Ministry of Tourism, Govt. of India)



**DECLARATION FROM THE STUDENT ON PHYSICAL FITNESS**

I, Mr./Ms....., Roll. No.:.....,  
Programme...**BBA in Culinary Arts**..., Dept. ...**Indian Culinary Institute**, ....., Student of IGNTU,  
Amarkantak M.P.do hereby undertake on this the ...(day), of..... (Month), ..... (Year), the following:

1. I declare that I am not suffering from any serious/contagious ailment including psychology related symptoms.
2. I also understand that the declaration on physical fitness submitted by me is correct.

**Signature of the Student**

I hereby fully endorse the undertaking made by my child/ward.

**Signature of Mother / Father or Guardian**

**Head of the Department**

**Dean of the Faculty**

**Director of Admissions**



# Indira Gandhi National Tribal University

(A Central University established by an act of Parliament)

## Indian Culinary Institute

(An Autonomous body under Ministry of Tourism, Govt. of India)

### AFFIDAVIT BY THE STUDENT



1. I,.....(full name of student with admission/registration/enrolment number) S/o D/o Mr./Mrs./Ms....., having been admitted to Indira Gandhi National Tribal University, Amarkantak, M.P. have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case. I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a. I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this .....day of .....month of.....year.

Name:

Signature of deponent:

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at IGNTU, Amarkantak, on this the .....(day).....of.....(month).....(year).....

Signature of deponent:

Solemnly affirmed and signed in my presence on this the....(day)....of....(month),.....(year).....after reading the contents of this affidavit.

OATH COMMISSIONER



**Indira Gandhi National Tribal University**  
 (A Central University established by an act of Parliament)  
**Indian Culinary Institute**  
 (An Autonomous body under Ministry of Tourism, Govt. of India)



**AFFIDAVIT BY PARENT/GUARDIAN**

1. I, Mr./Mrs./Ms.....(full name of parent/guardian) father/mother/guardian of .....(full name of student with admission/registration/enrolment number....., having been admitted to Indira Gandhi National Tribal University, Amarkantak, M.P. have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a. My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this .....day of .....month of.....year.

\_\_\_\_\_  
**Signature of deponent**  
**Name:**  
**Address:**  
**Telephone/Mobile No.:**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at IGNTU, Amarkantak, on this the .....(day).....of.....(month).....(year).....

**Signature of deponent:**

Solemnly affirmed and signed in my presence on this the....(day)....of....(month),.....(year).....after reading the contents of this affidavit.

**OATH COMMISSIONER**





**Indira Gandhi National Tribal University**

(A Central University established by an act of Parliament)

**Indian Culinary Institute**

(An Autonomous body under Ministry of Tourism, Govt. of India)



**Undertaking from the Students as per the provisions of  
Anti-ragging verdict by the Hon'ble Supreme Court**

I, Mr./Ms. ...., Roll No. ....

Programme: ..... Student of..... do hereby

Undertake on this day ..... month ..... year .....

the following with respect to above subject and Office Order No. :Dir- .....

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above reference. (Available at <http://www.peoplesgroup.in>)
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/ legal proceedings including expulsion from the institute, if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/ laws prescribed by the Courts, Govt. Of India and the Institute authorities for the purpose from time to time.

Signature of Student

I hereby fully endorse the undertaking made by my child / ward.

Signature of Mother/ Father and or Guardian

Witness:



# Indira Gandhi National Tribal University

(A Central University established by an act of Parliament)

## Indian Culinary Institute

(An Autonomous body under Ministry of Tourism, Govt. of India)



### DECLARATION /UNDERTAKING FROM THE STUDENT ON QUALIFICATION AND CODE OF CONDUCT

I, ..... Mr./Ms.  
..... Roll.  
No.....,the student of Programme:..... Dept.  
..... of IGNTU Amarkantak M.P. on this..... (day),  
of.....(month),..... (year), do hereby declare

1. That the entries made by me in the Application Form are complete and true to the best of my knowledge and based on records.
2. That I will present the original documents immediately upon demand by the concerned authorities of the University.
3. That my admission may be cancelled, at any stage, if I am found ineligible and/or the information provided by me is found to be incorrect.
4. That I will abide by the admission rules and regulations, concerning discipline, attendance, etc. of the University, and also to follow the Code of Conduct prescribed for the Students of the University, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that the University has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
5. That I understand that 75% attendance in each class is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the competent authority of the University may take such punitive action against me, as may be deemed fit and proper.
6. That I will neither join in any coercive agitation/strike for the purpose of forcing the authorities of the University to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the University campus and/or its Hostel premises.
7. That as per rules and regulations of the University, I will not be permitted to possess or use any motorized vehicle inside the University campus, unless I am permitted to do so by a written prior authorization from the Dean (Students' Welfare).
8. That I shall be solely responsible for my involvement in any kind of undesirable /indisciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I, further understand that, the University shall in no way provide any support to me and will not be held responsible for my any such action.
9. That I hereby undertake to inform the University, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

\_\_\_\_\_

**Signature of the Student**

I will endeavour to induce my child/ward to do his/her best to observe the above undertaking in words and spirit.

\_\_\_\_\_

**Signature of Mother/Father/Guardian**

**Date:**



# INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY AMARKANTAK (MADHYA PRADESH) - 484887

(A Central University established by an Act of Parliament)

## APPLICATION FORM

(Admission for BBA in Culinary Art Programmes at IGNTU)

Space for  
passport size  
recent colour  
photograph

NAME OF THE CANDIDATE (IN BLOCK LETTERS)															
1. MOTHER'S NAME															
2. FATHER'S NAME															
3. GENDER	MALE <input type="checkbox"/>					FEMALE <input type="checkbox"/>					THIRD GENDER <input type="checkbox"/>				
4. DATE OF BIRTH	DD					MM				YYYY					

5. POSTAL ADDRESS	PERMANENT	CORRESPONDENCE			
H.NO./APARTMENT					
STREET /VILLAGE/TALUKA					
POST OFFICE					
DISTRICT/CITY					
STATE					
PIN CODE					
MOBILE/PHONE NO					
E-MAIL					
AADHAR No					
6. Category	UR <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/>	
	DEFENCE <input type="checkbox"/>	SPORTS <input type="checkbox"/>	NSS <input type="checkbox"/>	NCC <input type="checkbox"/>	MIGRANTS <input type="checkbox"/>

### 7. Academic Details

Programmes	Board/University	Year of completion	Passed/Appeared	Marks Obtained	Max. Marks	Percentage
SSLC						
10+2						
BA						

**Declaration by the candidate:** I have carefully read all the instructions for filling up the application form. I, solemnly declare that the forgoing information in the application form is complete, correct & true to the best of my knowledge and belief. I also certify that I am liable for disciplinary action by the University if any information given is found false/incorrect.

Place:

Date:

Student's Signature

Head of the Department

Director of Admissions

Dean of the Faculty



# INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY

AMARKANTAK (M.P.) 484887

## DECLARATION /UNDERTAKING FROM THE STUDENT ON QUALIFICATION AND CODE OF CONDUCT

I, Mr. /Ms. .... Roll. No....., Programme...**BBA in Culinary Arts**..., Dept. ...**Indian Culinary Institute** ....., Student of IGNTU, Amarkantak M.P. do hereby undertake on this the .....(day), of..... (Month), ..... (Year), the following:

10. I hereby declare that, the entries made by me in the Application Form and Admission Form are complete and true to the best of my knowledge and based on records.
11. I hereby undertake to present the original documents immediately upon demand by the concerned authorities of the University.
12. I further declare that, my admission may be cancelled, at any stage, if I am found ineligible and/or the information provided by me is found to be incorrect.
13. I hereby promise to abide by the admission rules and regulations, concerning discipline, attendance, etc. of the University, and also to follow the Code of Conduct prescribed for the students of the University, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that the University has the authority for taking punitive actions against me for violation and/or non-compliance of the same.
14. I understand that, 75% attendance for each course is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, the Competent Authority of the University may take such punitive action against me, as may be deemed fit and proper.
15. I hereby declare that, I will neither join in any coercive agitation/strike for the purpose of forcing the authorities of the University to solve any problem, nor I will participate in any activity which has a tendency to disturb the peace and tranquility of life of the University campus and/or its Hostel premises.
16. I understand that as per rules and regulations of the University, I will not be permitted to possess or use any motorized vehicle inside the University campus, unless I am permitted to do so by a written prior authorization from the Dean (Students' Welfare).
17. I hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable /in disciplinary activities outside the campus and shall be liable for punishment as per the law of the land. I, further understand that, the University shall in no way provide any support to me and will not be held responsible for my any such action.
18. I hereby undertake to inform the University, about any changes in information submitted by me, in the Application Form and any other documents, including change in addresses and phone nos., from time to time.

### Signature of the Student

I will endeavour to induce my child/ward to do his/her best to observe the above undertaking in words and spirit.

### Signature of Mother/Father/Guardian

Head of the Department

Dean of the Faculty

Director of Admissions



**INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY  
AMARKANTAK (M.P.) 484887**

**UNDERTAKING BY THE STUDENTS OF IGNTU AND PARENT ON RAGGING**

1. Mr./Ms....., Roll no. ....

Programme...**BBA in Culinary Arts**..., Dept. ...**Indian Culinary Institute**, ....., Student of IGNTU, Amarkantak M.P. do hereby undertake on this the .....(day), of..... (Month), ..... (Year), the following:

1. I declare that I shall abide by the admission rules and regulations of IGNT Amarkantak of and follow the code of conduct for students. I acknowledge that the University has the power to take disciplinary action against me for non-compliance of the same.
2. That I have read and understood the directive of the Hon'ble Supreme Court of India on anti-ragging and UGC regulations on curbing the menace of ranging in the higher educational institutions, 2009.
3. That I understand the meaning of ranging and know that the ranging in my form is a punishable offence and the same is banned by the Court of Law. I understand that, in case I am involved in ranging, the case will be reported to the police and let the law take its own course and I will be summarily expelled from the University, if found guilty.
4. That I have not been found or charged for my involvement in any kind of ranging in the past. However, I Undertake to face disciplinary action/legal proceeding expiation from the University if the above statement is found to be untrue or the facts are concealed, and which are established at any stage in future.
5. That I shall not resort to ranging in any form at any place and shall abide by the rules/ laws prescribed by the Courts, Government of India and the University authorities for the perfuse from time to time.
6. The University has a No Tolerance Policy for Ranging by the students, whether inside or outside the premises of the University, should any incident of ranging be brought to the attention of any competent authorities, the University will verify the authenticity of the case and if any individual (s) are found guilty, they would be immediately terminated from their program and the University forms.

I have read the above Policy of the University and agree to abide by the same.

**Signature of Student**

I hereby fully endorse the undertaking made by my child/ward.

**Signature of Mother/ Father and or Guardian**

**Head of the Department**

**Dean of the Faculty**

**Director of Admissions**



**INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY**  
(A Central University established by an Act of Parliament)

**Amarkantak (M.P.) 484887**

**ENROLMENT FORM OF THE CANDIDATE**

<b>Name of the Candidate</b>	:
<b>Hall Ticket Number</b>	:
<b>Programme</b>	: BBA in Culinary Arts
<b>Date of Birth</b>	:
<b>Gender</b>	:
<b>Mother's Name</b>	:
<b>Occupation of Mother</b>	:
<b>Father's Name</b>	:
<b>Occupation of Father</b>	:
<b>Permanent Address</b>	:
<b>Contact Number of Parents</b>	:
<b>Contact Number of Candidate</b>	:
<b>Email id of Parents</b>	:
<b>Email Id of Candidate</b>	:

I hereby fully endorse the above particulars and I assure you that they true and correct to the best of my knowledge and belief I understand to inform the University if any changes made subsequently in the particulars submitted by me to the University.

**Photo**

**Signature of Candidate with date**

## **CHECKLIST FOR CERTIFICATE VERIFICATION**

**Students need to fill up the following formats and bring them on the day of certificate verification at respective departments. Please ensure that the following documents are produced at the time of verification.**

1. Recent passport size colour photograph (4 Nos)
2. Class 10<sup>th</sup> Mark Sheet
3. Class 10<sup>th</sup> Certificate
4. Class 12<sup>th</sup> Mark Sheet
5. Class 12<sup>th</sup> Certificate
6. Graduation Mark Sheet (For PG applicants)
7. Graduation Provisional / Degree Certificate (For PG applicants)
8. Transfer Certificate\*
9. Character Certificate\*
10. Migration Certificate\*
11. Category Certificate (SC/ST/OBC/PWD) in Government of India format (If applicable)
12. Non-creamy layer certificate Government of India format (for OBC students – see annexure XI & XII)
13. Domicile Certificate (For hostlers)
14. Payment Receipt
15. Annexure I to X

**NOTE 1:** All certificates need to be produced in original at the time of verification and **THREE** set of self-attested photocopies needs to be submitted at the department/Institute.

**NOTE 2:** If a candidate fails to produce required document mentioned above at **(1 to 15)** at the time of document verification. He/She is required to furnish the same on or before **July 30 of academic year**. In such cases their admission will be treated as provisional until they produce the certificates in original within the stipulated time period failing which the admission will be held cancelled without any prior notice.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD  
CLASSES APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL  
INSTITUTIONS (CEIs) UNDER THE GOVERNMENT OF INDIA**

This \_\_\_\_\_ is \_\_\_\_\_ to \_\_\_\_\_ certify \_\_\_\_\_ that  
Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri/Smt.  
\_\_\_\_\_ of  
Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in  
the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community

**Which is recognized as a backward class under:**

- i. Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- ii. Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- iii. Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- iv. Resolution No. 12011/96/94-BCC dated 9/03/96.
- v. Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- vi. Resolution No. 12011/13/97-BCC dated 03/12/97.
- vii. Resolution No. 12011/99/94-BCC dated 11/12/97.
- viii. Resolution No. 12011/68/98-BCC dated 27/10/99.
- ix. Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- x. Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- xi. Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- xii. Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- xiii. Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- xiv. Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- xv. Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.
- xvi. Resolution No. 12011/14/2004-BCC dated 12/03/2007 published in the Gazette of India Extraordinary Part I Section I No. 67 dated 12/03/2007.
- xvii. Resolution No. 12015/2/2007-BCC dated 18/08/2010.
- xviii. Resolution No. 12015/13/2010-BCC dated 08/12/2011.

Shri/Smt./Kum. \_\_\_\_\_ and / or his family or-  
dinarily reside(s) in the \_\_\_\_\_ District / Division  
of \_\_\_\_\_ State. This is also to certify that he/she does not belong to  
thepersons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government  
of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93  
which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004 and further modified  
vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the latest notification of the  
Government of India.

**Dated:**

**District Magistrate / Deputy Commissioner/  
Competent Authority**



**DECLARATION/UNDERTAKING  
FOR OBC (Non-creamy Layer) CANDIDATES**

I, \_\_\_\_\_ son / daughter of  
Shri \_\_\_\_\_ resident of village/town/city  
\_\_\_\_\_ district \_\_\_\_\_ State \_\_\_\_\_ hereby  
declare that I belong to the \_\_\_\_\_ community which is recognised as a  
backward class by the Government of India for the purpose of reservation in services as per  
orders contained in Department of Personnel and Training Office Memorandum  
No.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to  
persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred  
Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and  
Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004 and further modified  
vide OM No 36033/3/2004-Estt.(Res.) dated 14/10/2008 or the latest notification of the  
Government of India.

**I also declare that the condition of status/annual income for 'Creamy Layer' of my parents is within prescribed limits as on financial year ending on March 31, 2020.**

**Signature of the Candidate**

**Place:**

**Date:**

*Declaration / undertaking not signed by Candidate will be rejected.*

**NOTE:**

*"The admission is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong to the creamy layer is false, his/her admission will be terminated forthwith with-out assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates."*

## IMPORTANT DATES

<b>On line Application Form</b>	<b>1<sup>st</sup> Jan to 27<sup>th</sup> April2020</b>
<b>Last Date of receipt of print of Application Form&amp; DD</b>	<b>30<sup>th</sup>April 2020</b>
<b>Download Admit Card</b>	<b>8<sup>th</sup> May 2020to 16<sup>th</sup> May 2020</b>
<b>Date of Examination</b>	<b>16<sup>th</sup>May 2020</b>
<b>Result of ICI- EE</b>	<b>29<sup>th</sup> May 2020</b>
<b>1<sup>st</sup> Round Seat Allotment</b>	<b>1<sup>st</sup>June 2020</b>
<b>Reporting of 1<sup>st</sup> Round</b>	<b>2<sup>nd</sup>June to 6<sup>th</sup> June 2020</b>
<b>2<sup>nd</sup> Round Seat Allotment</b>	<b>11<sup>th</sup>June 2020</b>
<b>Reporting of 2<sup>nd</sup> Round</b>	<b>12<sup>th</sup>June to 16<sup>st</sup> June2020</b>
<b>Final Round Allotment</b>	<b>22<sup>nd</sup> June2020</b>
<b>Final Round Reporting</b>	<b>24<sup>th</sup> June to 28<sup>th</sup> June2020</b>
<b>Commencement of Academic Session</b>	<b>14<sup>th</sup> July 2020</b>

**In-charge Finance Officer,  
Indian Culinary Institute  
A -35, Sector -62, Noida – 201309**

**Website: [www.ici.nic.in](http://www.ici.nic.in)  
[indianculinaryinstitute@gmail.com](mailto:indianculinaryinstitute@gmail.com)  
Facebook: indianculinaryinstitute**

**Ph. No. 01204659800**

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